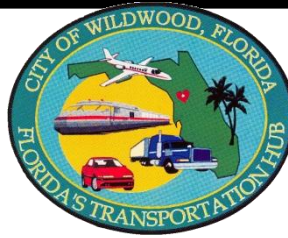


***Special Called
Meeting
Agenda***

MONDAY



CITY COMMISSIONERS OF THE CITY OF WILDWOOD

Mayor/Commissioner – Ed Wolf – Seat 1
Mayor Pro-Tem/Commissioner – Ronald Allen – Seat 5
Pamala Harrison-Bivins – Seat 2
Don C. Clark – Seat 4
Robby Strickland – Seat 3
Joseph Jacobs – Interim City Manager

***Special Called
Meeting
Agenda***

MONDAY

**April 2, 2012
7:00 PM**

~PLEASE TURN OFF ALL CELL PHONES AND PAGERS~

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Department, ADA Coordinator, at 352-330-1330, Ext. 102, forty-eight (48) hours in advance of the meeting.

F.S.S. 286.0105A-If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need a record of the proceedings, and that for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (The City of Wildwood DOES NOT provide this verbatim record).

AGENDA

- ~~1. THE MEETING IS CALLED TO ORDER BY THE MAYOR~~
- ~~2. INVOCATION~~
- ~~3. FLAG SALUTE~~

~~4. TIMED ITEMS AND PUBLIC HEARINGS~~

7:00 PM (a)	PUBLIC HEARING & RESOLUTION No. R2012-04 For Approval	Public Hearing to receive input regarding the City pursuing a USDA grant to purchase three police vehicles, and request authorization for the Mayor and Clerk to sign the grant application documents. Resolution R2012-04 – USDA Police Department Vehicle Loan (Attachments – Staff Recommends Approval)
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* Quasi Judicial Hearing

~~2. REPORTS AND PUBLIC INPUT~~

~~No Special Input at this time:~~

- ~~a. City Manager~~
- ~~b. City Attorney~~
- ~~c. City Clerk~~
- ~~d. Commission Members~~
- ~~e. Public Forum (10 minute time limit)~~
- ~~f. Notes, Reports, and items for the file as attached~~

3. NEW BUSINESS – ACTION REQUIRED

- ~~a. MINUTES~~

~~1. None~~

~~b. ORDINANCES FIRST READING ONLY (READ ONLY – NO VOTE)~~

~~1. None~~

~~c. RESOLUTIONS FOR APPROVAL:~~

~~1. None~~

~~d. APPOINTMENTS~~

~~1. None~~

~~e. CONTRACTS AND AGREEMENTS~~

~~1. None~~

~~f. FINANCIAL~~

~~1. Bills/Invoices (Attachment – Staff Recommends Approval)~~

g. GENERAL ITEMS FOR CONSIDERATION

1. Wildwood Middle High School Prom Committee – Mrs. Ebey to address (NO Attachments)

4. ADJOURN

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~~NOTES – NO ACTION REQUIRED~~

~~a. None~~

REPORTS

~~CITY MANAGER:~~

~~a. None~~

~~b.~~

~~CITY CLERK:~~

~~c. None~~